



Drew County NAACP Branch 6042
est. since 1984

Drew County NAACP Branch 6042 SOUVENIR BOOKLET

Our mission is to achieve equity, political rights, and social inclusion by advancing policies and practices that expand human and civil rights, eliminate discrimination, and accelerate the well-being, education, and economic security of Black people and all persons of color.

Greetings,

It is that time again and we are ready to move forward with the Drew County NAACP Branch 6042 Annual Freedom Fund Banquet. The banquet will be held Saturday, October 19, 2024, at 6 pm at the University of Arkansas at Monticello green room. We are excited each year to have your support - whether you purchase a table or advertisement in our souvenir booklet.

Each contribution is appreciated and used to continue the mission of our local branch. This year, we would like to know if you would like to make an ANNUAL COMMITMENT. This means that we will expect you to either purchase a table for your company/organization/institution or continue to purchase an advertising spot in our souvenir booklet. If you choose to make an ANNUAL COMMITMENT, we count on your participation and we will invoice you for your commitment. If you choose to run your ad, we will keep the same ad until you notify us that it should be edited and resubmitted. **If an annual commitment is not feasible, we will appreciate a one-time donation for the amount of your choice.**

If you need to review your ad, please go to this link: <https://www.dчнаacp6042.org/freedomfund>. You will be able to review your ad. If you need to change it, please contact Clarissa Pace @ naacp6042@gmail.com.

Make your selection below please and send your response to: naacp6042@gmail.com or call Clarissa t 870.723.9820.

____ We are pleased to make an annual commitment to purchase a table of 8-10 guests. Please invoice us each year. 2024 - Table of 10/\$500, Table of 8/\$400. Price subject to change.

____ We are pleased to make an annual commitment to purchase an ad, Full page _____, Half page _____, or Quarter page, _____. (\$100, \$50, & \$35 respectively) Please mail or email the invoice.

____ We are pleased to make an annual commitment to purchase a table of 8-10 guests and an ad, Full page _____, Half page _____, or Quarter page _____. (\$100, \$50, & \$35 respectively) Please mail or email the invoice.

The Drew County NAACP Branch 6042 members and their president, Mrs. Clarissa Pace, appreciates the choice you have made and contributions given each year. It is because of you that we can continue to build a better Drew County.

The Branch Treasurer, Ms. Sharonda Forte, will email or mail your invoice to you each year. Thank you.



Mrs. Clarissa Pace
President

Drew County NAACP Branch 6042
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